

JAN **25** 2010

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

COMMISSION ON ETHICS

PERSONAL INFORMATION:						
NAME: Joseph W. Brown			LENGTH OF RESIDENCE IN NEVADA:			
ADDRESS:	<u> </u>		42 year	S		
3773 Howard Hughes	Pkwy., 3rd floom					
CITY, STATE, ZIP: Las Vegas, NV	89169	LI	ENGTH OF RESI EGISTERED TO	DENCE IN DI	STRICT WHER	E 6 years
TELEPHONE:		E-	MAIL:			
702 862–3300			jwb@j	onesvarga	s.com	
SECTION A (Public Office): List all pul and check each box accordingly i.e. ar • ANNUAL all elected and appointed p • CANDIDATE (no later than the 10th of • APPOINTMENT to fill unexpired term	inual, candidate or appo public officers (no later than lay after the last day to qual	o int ment filing Jan. 15 each yea ify as a candidal	i; ar) æ)		ed įNRS 281A.	.620.1(g)}
	Elected, Appointed o	•		ANNUAL NRS	CANDIDATE NRS	APPOINTMENT
Public Office	Appointed to Electiv		Term or Date Appointed	281A.600.1(b) 281A.610.1(b)	281A.610.1(a)	NRS 281A.600.1(a)
Nevada Gaming Commissi	on A \$	40,000	4/28/09			
	\$					
	\$					
SECTION B (Sources of Income): List member of your household who is 18 y Jones Vargas Law Firm	ears of age or older. [N	RS 281A.620.1(I	y any source i))]:	iatan III 980	uon A), or ina Self	للمسماسية
Mellon Bank Trust #102	63040826				X	
Stoneprints						X
Micsellaneous stock di	vidends (No NGC 1	icensees)			X	
SECTION C (Real Property): List speci which you or a member of your househ more; and (3) located in this state or an Specific Lo	old has a legal or bene adjacent state (NRS 28	ficial interest;	eal estate (othe (2) the fair ma	er than pers rket value o <u>Particular</u>	f which is \$2,	ee): (1) in 500 or
25% interest in 18.66	acres; The Measo	Assoc.	Moapa,	NV; unocc	upied rur	al land
"Wavecrest", 1400 Ocea	rest", 1400 Ocean Ave., Unit #23 Two week interest in time			share		
Del Mar, CA						
33 1/3% interest in re	sidence located	in	Inherita	nce from	wife's pa	rents
Nashville, TN						

Joseph W. Brown			
Print Name of Public Officer SECTION D (Creditors): List each creditor to v debt secured by mortgage or deed of trust on	whom you or a member of your household owes \$5,000 or mor real property which is not required to be listed in Section C abo hicle for personal use was retained by seller] [NRS 281A.620.1(d)	ove; an	CEPT: (1)
dose to missi d dodanty medical in a missi vo	mose is personal and that is tall that by somely (into 20 into	ı- Self	Household
American Express Credit	Card	X	Member
Citibank VISA Credit Ca		- 🖂	
· · · · · · · · · · · · · · · · · · ·			ä
		- 🗆	
\$200 from a donor during the preceding taxable the third degree of consanguinity or affinity; and	and value of each gift of all gifts received in excess of an aggregate year [EXCEPT: (1) a gift received from a person who is related (2) ceremonial gifts received for a birthday, wedding, annivers not have a substantial interest in your legislative, administrative Gift Gift State State	ed to y rsary, h	ou within noliday political
	\$		
	<u> </u>	·	
	\$		
including a proprietorship, partnership, firm, bu you or a member of your household is involved	iness entity (i.e., organization or enterprise operated for economisiness, trust joint venture, syndicate, corporation or association is a substantial as a trustee, beneficiary of a trust, director, officer, owner in work of stock or security representing 1% or more of the total outstated 1A.620.1(f):	n) with vhole o	which or in part,
		Self	Household Member
Jones Vargas Law Firm,	Shareholder and Director	X	Member
Peter and Joy Simon Tru		- 🖂	
Centre One Investment C			ā
Stoneprints (my wife's	business - jewelry design)		$\overline{\square}$
Sundance Energy Holding		- X	
THE INFORMATION I HAVE PROVIDED HER	REIN IS ACCURATE AND COMPLETE.		
Date: //15/10 FILE COMPLETED FORM WITH: Appointed Public Officers Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687,1279 fax	Signature: Hyd W. Brown Print name: Voseph W. Brown Elected Public Officers and Candidates for Public Office Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax		

NEVADA FINANCIAL DISCLOSURE STATEMENT Page 2 of 2